

FILED GREENVILLE CO. S. ASSIGNMENT OF MORTGAGE V.

1322 PAGE 706

SEP 17 2 07 PM '74 DENNIS P. HINGLEY CLERK

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned Molton, Allen & Williams, Incorporated, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign, and deliver unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns, that certain mortgage executed by

George W. Golden
to Molton, Allen & Williams, Incorporated in the principal sum of \$ 23,900.00 dated the 7th day of August, 19 74 and filed for record on the day of _____, 19____ in the Office of Clerk of Court of Greenville County, South Carolina, in Mortgage Book 1319, Page 315, together with the debt secured, and the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

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TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President, and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized this 9th day of September, 19 74.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY: Peter W. Field
Peter W. Field, Vice President

ATTEST:

William A. McKean
William A. McKean, Assistant Vice-President

WITNESSES:

Oleta Harvell
Mary Young
STATE OF ALABAMA
COUNTY OF JEFFERSON

PERSONALLY appeared before me Mary Young, who being duly sworn, states that she was present and saw the within named Molton, Allen & Williams, Incorporated, by Peter W. Field, Vice President and attested by William A. McKean, its Assistant Vice President, sign, seal, and as its act and deed deliver the within written Assignment of Mortgage and that she with Oleta Harvell witnessed the execution thereof.

SWORN TO before me this 9th day of September 1974.

[Signature] (SEAL)
Notary Public for Alabama

My Commission Expires January 30, 1978

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